

# Ascension Lutheran Church and School

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260-486-2226 [www.alcsw.org](http://www.alcsw.org)

12th Sunday after Pentecost – Divine Service Four

August 23, 2020

## + CONFESSION AND ABSOLUTION +

### 912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;  
2 Here may we gain from heav'n The grace which we im - plore,  
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His  
And may that grace, once giv'n, Be with us ev - er - more Un - til  
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.  
that day When all the blest To end - less rest Are called a - way.  
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

*Text and tune: Public domain*

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(Kneel)

## The First Commandment

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

### + SERVICE OF THE WORD +

#### Introit

Psalm 2:6–7; 117; antiphon: Psalm 115:18



But we will | bless the LORD\*

from this time forth and forevermore. | Praise the LORD!

**As for me, I have | set my King\***

**on Zion, my | holy hill.**

I will tell of | the decree.\*

The LORD said to me, “You are my Son; today I have be- | gotten you.”

**Praise the LORD, all | nations!\***

**Extol him, all | peoples!**

For great is his steadfast | love toward us,\*

and the faithfulness of the LORD endures forever. | Praise the LORD!

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

But we will | bless the LORD\*

from this time forth and forevermore. | Praise the LORD!

#### KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Old Testament Reading**

Isaiah 51:1–6

<sup>1</sup>“Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug. <sup>2</sup>Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. <sup>3</sup>For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and

gladness will be found in her, thanksgiving and the voice of song. <sup>4</sup>“Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. <sup>5</sup>My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. <sup>6</sup>Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### ***Gradual***

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

### ***Epistle***

Romans 11:33—12:8

<sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! <sup>34</sup>“For who has known the mind of the Lord, or who has been his counselor?” <sup>35</sup>“Or who has given a gift to him that he might be repaid?” <sup>36</sup>For from him and through him and to him are all things. To him be glory forever. Amen.

<sup>1</sup>I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and the members do not all have the same function, <sup>5</sup>so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup>Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup>if service, in our serving; the one who teaches, in his teaching; <sup>8</sup>the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Matthew 16:13–20

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup>And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” <sup>15</sup>He said to them, “But who do you say that I am?” <sup>16</sup>Simon Peter replied, “You are the Christ, the Son of the living God.” <sup>17</sup>And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” <sup>20</sup>Then he strictly charged the disciples to tell no one that he was the Christ.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things

were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

### 645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how  
 5 Grant, then, O God, Your will be done, That, when the



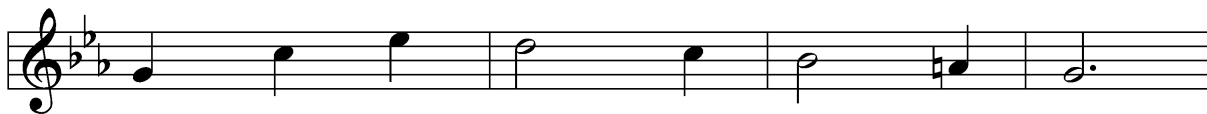
stee - ples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's  
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives  
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim  
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,  
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies His tem - ple.  
 With all His grace and His fa - vor.  
 And ev - er - more, our Re - deem - er.  
 My peace I leave with you. A - men."

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## **SERMON**

## **PRAYER OF THE CHURCH**

### **+ SERVICE OF THE SACRAMENT +**

## **PREFACE**

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

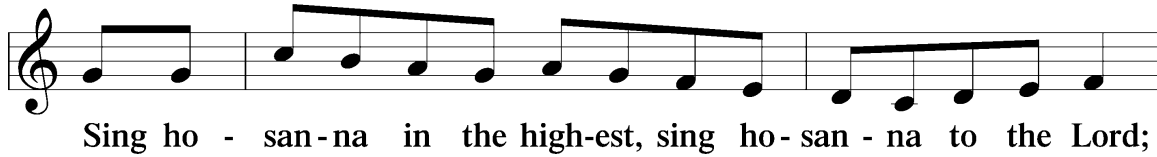
LSB 208



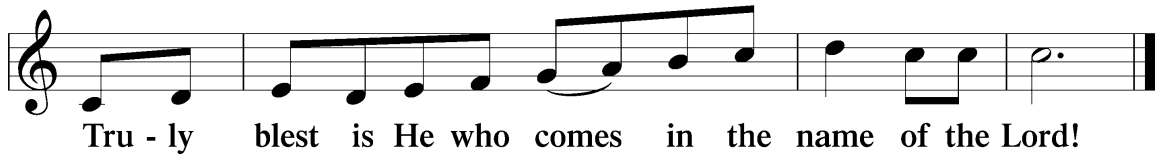
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## ***PRAYER OF THANKSGIVING***

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## ***LORD'S PRAYER***

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## ***THE WORDS OF OUR LORD***

### ***PAX DOMINI***

**P** The peace of the Lord be with you always.

**C** Amen.

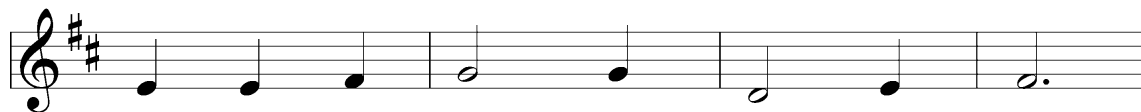




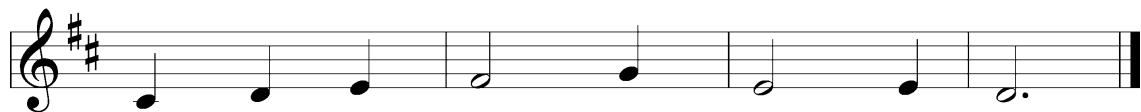
1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

**DISTRIBUTION**

**614 "As Surely as I Live," God Said**



1 "As sure - ly as I live," God said, "I would not  
 2 And so our Lord gave this com - mand: "Go forth and  
 3 "All those whose sins you thus re - mit I tru - ly  
 4 "What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from  
 preach in ev - 'ry land; Be - stow on all My  
 par - don and ac - quit, And those whose sins you  
 loose, that shall be free; To My dear Church the



er - ror's ways, Re - pen - tant, liv - ing end - less days."  
 par - d'ning grace Who will re - pent and mend their ways.  
 will re - tain Con - demned and guilt - y shall re - main.  
 keys are giv'n To o - pen, close the gates of heav'n."

5 The words which absolution give  
 Are His who died that we might live;  
 The minister whom Christ has sent  
 Is but His humble instrument.

6 When ministers lay on their hands,  
 Absolved by Christ the sinner stands;  
 He who by grace the Word believes  
 The purchase of His blood receives.

7 All praise to You, O Christ, shall be  
 For absolution full and free,  
 In which You show Your richest grace;  
 From false indulgence guard our race.

△8 Praise God the Father and the Son  
 And Holy Spirit, Three in One,  
 As was, is now, and so shall be  
 World without end, eternally!

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## 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood  
 O God, my peace and light.

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## 602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

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**NUNC DIMITTIS**

LSB 211



1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**POST-COMMUNION COLLECT**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 828 We Are Called to Stand Together



1 We are called to stand to - geth - er With the saints of  
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
 3 Through the in - ter - ven - ing a - ges Round the world the  
 4 Now in man - y tongues and cul - tures Songs of cel - e -  
 5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets  
 side by side, Heard His teach - ing, felt His pow - er,  
 Gos - pel spread: Faith - ful her - alds took the mes - sage,  
 bra - tion ring; Mil - lions who con - fess our Sav - ior  
 suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and  
 Saw the way He lived and died; Then the news of  
 Guid - ed where the Spir - it led; So the bod - y  
 Hon - or Him as Lord and King And, for cour - age,  
 Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!  
 res - ur - rec - tion They de - liv - ered far and wide.  
 grew in stat - ure, Serv - ing Christ, the liv - ing head.  
 grace and guid - ance Ev - 'ry day their prayers they bring.  
 all u - nit - ed Un - der Christ's e - ter - nal reign!

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